

THE GATHERING

We stand to sing our opening hymn

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you
and keep you in the love of Christ

We prepare ourselves with a prayer asking God to purify us:

Heavenly Father, all hearts are open to you. No secrets are hidden from you. Purify us with the fire of your Holy Spirit that we may love and worship you faithfully, through Jesus Christ our Lord. Amen.

We sit or kneel to confess to God:

If sung:

Lord, have mercy (x3)

Christ, have mercy (x3)

Lord, have mercy (x3)

If said:

Lord, have mercy

Christ, have mercy

Lord, have mercy

Lord, have mercy

Christ, have mercy

Lord, have mercy

My dear brothers and sisters let us seek God's reconciling love for us by confessing our sins together:

Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.

The priest pronounces God's forgiveness over us:

Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

We stand to celebrate God's forgiveness by singing the Gloria:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE WORD OF GOD

We now turn to our separate reading sheets.

The sermon (the preacher will explain what the readings mean to us today)

We will have a few minutes reflection as we think about the message from the readings and the sermon.

We are now ready to affirm our faith in Christ

Let us stand to affirm our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE INTERCESSIONS OF THE FAITHFUL

We will now be led in collective prayer for the church, the world and those in need.

Responses to prayers:
Lord, in your mercy,
hear our prayer.

Ending with: Merciful Father,
**accept these prayers for
the sake of your Son, our Saviour, Jesus
Christ.
Amen.**

Before we approach the altar, we pray:

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him and he in us. Amen.**

THE PEACE

Before we come to the altar Jesus told us to make peace with our brothers and sisters:

Jesus said, this is my commandment: love one another as I have loved you.

The peace of the Lord be with you always.

And also with you

We share a token sign of the peace with those nearest to us

We sing our offertory hymn

THE THANKSGIVING

We celebrate together the gifts and grace of God.

**We take this bread,
we take this wine
to follow Christ's example
and obey his command.**

THE EUCHARIST

The priest says the prayer of consecration over the bread and wine:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy
at all times and in all places
to give you thanks, holy Father,
all-powerful and everliving God,
through Jesus Christ our Lord.

Ordinary time:

For he is our great high priest
who has freed us from our sins and
has made us a royal priesthood
serving you, our God and Father.

And so with the hosts of angels
and all the company of heaven
we proclaim the glory of your name
and join in their unending hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All praise and thanks to you, true and living God,
Creator of all things, Giver of life.
You formed us in your own image;
but we have marred that image
and fall short of your glory.
We give you thanks
that you sent your Son to share our life;
you gave him up to death that world might be saved,
and you raised him from the dead
that we might live in him and he in us.

Sanctify with your Spirit this bread and wine,
your gifts to us, that they may be for us
the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread,
and when he had given thanks
he broke it and gave it to his disciples, saying,
**TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU:
DO THIS IN REMEMBRANCE OF ME.**

In the same way after supper he took the cup,
and when he had given thanks
he gave it to them, saying,
**DRINK FROM THIS, ALL OF YOU,
FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU AND FOR MANY**

FOR THE FORGIVENESS OF SINS:
DO THIS AS OFTEN AS YOU DRINK IT
IN REMEMBRANCE OF ME.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father,
we remember Jesus Christ, your Son.
Proclaiming his victorious death,
rejoicing in his resurrection
and waiting for him to come in glory
we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.
Restore and revive your people,
renew us and all for whom we pray
with your grace and heavenly blessing,
and at last receive us with all your saints
into that unending joy promised by your Son,
Jesus Christ our Lord.

Through him, with him, in him,
in the unity of the holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever.

Amen.

As our Saviour taught us we boldly pray:

Our Father who art in heaven,

hallowed by thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

the power and the glory

for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body for we all share in one bread.

Lamb of God, you take away the sins of the world:

have mercy on us. (repeat)

Lamb of God, you take away the sins of the world:

Grant us peace.

God's holy gifts for God's holy people.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

For those who are unable to take communion at this time, please pray this prayer instead:

My Jesus,

I believe that You

are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment

receive You sacramentally,

come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

The priest and people receive communion.

All are welcome to come to the altar for communion or a blessing.

The body of Christ keep you in eternal life **Amen**

The blood of Christ keep you in eternal life **Amen**

THE SENDING OUT

We are now prepared to go out and to share the Good news of Christ with the world:

Give thanks to the Lord for he is gracious: **his love is everlasting.**

We pray together:

We thank you, Father, for feeding us with the body and blood of your Son in this holy sacrament, through which we are assured of the hope of eternal life. We offer ourselves to you as a living sacrifice. Keep us in the fellowship of his body, the Church, and send us out in the power of your Spirit to live and work to your praise and glory. Amen

The Lord be with you. **And also with you**

The Lord bless you and watch over you; the Lord make his face to shine on you and be gracious to you; the Lord look lovingly on you and give you peace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen

We sing a hymn

Go in peace to love and serve the Lord. **In the name of Christ, Amen**